

HAWAII CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

DAVID A. PENNELLTON

(b) Committee Name:

FRIENDS FOR DAVID PENNELLTON

(c) Mailing Address:

P.O. BOX 203
CAHUA, HI 96734

(d) Phone (Bus)

782-1736

(Res)

262-5293

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
☐ Final Primary ☐ Short Form¹
☐ Preliminary General
☐ Final Election Period
☒ Supplemental

REPORTING PERIOD

1/1/03 through 6/30/03

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		1,622.32
2. Cash on Hand at the Beginning of this Reporting Period.....	726.84	
3. Total Receipts (From Line 15).....	6,925-	7,400-
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	7,651.84	9,022.32
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	6,427.13	7,797.61
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	1,224.71	1,224.71
7. Total Loans at the Closing of this Reporting Period.....		
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....		
10. Surplus/Deficit (Subtract Line 9 from Line 6).....		

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	4,025	4,500	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1,400	1,400	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	5,425	5,900	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	5,425	5,900	12
13. Public Funds and Other Receipts.....			13
14. Loans.....	1,500	1,500	14
15. Total Receipts (Add Lines 12 through 14).....	6,925	7,400	15
DISBURSEMENTS			
16. Expenditures.....	4,927.13	5,797.61	16
17. Loans Repaid or Forgiven.....	1,500 -	2,000 -	17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	6,427.13	7,797.61	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	6,427.13	7,797.61	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

1

2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
1-7-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KANDOTHE RANCH COMPANY, LIMITED 1199 AULOA RD. LAIE, HI 96734		\$250 ⁰⁰	250 ⁰⁰
1-13-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION NADIA JURANI 1408 CASTLE WALL ST. LAS VEGAS, NV 89117		150 ⁻	150 ⁻
4-7-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JANE DODDS 9744 WEBBINGTON CIRCLE GRANITE BAY, CA 95746		200 ⁻	200 ⁻
4-4-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION THELMA MARTINDALE 1434 PUNAHOU ST. #424 HONOLULU, HI 96822		150 ⁻	150 ⁻
4-15-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION TED GALLEGOS 1447 WILA ST. HONOLULU, HI 96818		\$200 ⁻	200 ⁻
5-6-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MARTHA LANG 11100 ERM ST. LYNWOOD, CA 92262		200 ⁻	200 ⁻

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(iii) or 11(b)(iii)).....

1,150	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2

OF 2

DAVID A. PENDUELO FRIENDS FOR DAVID PENDUELO

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
5-30-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HI CITIZENS RIGHTS - PAC P.O. Box 607 KAHUA, HI 96734		250-	250-
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

250-

1,400

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1

OF 2

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
1-3-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION FISHER + PIONEER PRINTER 919 KEKAULIKE ST. HONOLULU, HI 96817	PRINTING	\$1,022.91
1-7-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CARDINAL 552 N. KIMITZ HWY. HONOLULU, HI 96817	BULK MAIL SERVICE	1,499.24
1-9-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DAVID PENDLETON PO BOX 203 KAHUA, HI 96734	REIMBURSEMENT FOR POSTAGE, PHOTOS	512.68
2-13-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KEN LINCOLN 3905 NIELE PL. HONOLULU, HI 96816	GRAPHICS	156 ⁰⁰
2-27-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OFFICE OF ELECTIONS 802 KUHUA AVE. PETER CITY, 96782	FILING FEE	225 ⁰⁰
2-27-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION TORKILDSON, KATE, FONSECA, MOORE & HEATHERINGTON 700 BISHOP ST. 15TH FLOOR HONOLULU, HI 96813	ATTORNEY'S FEE	1,000 ⁰⁰
3-3-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DAVID PENDLETON P.O. BOX 203 KAHUA, HI 96734	REIMBURSEMENT FOR POSTAGE	119.93

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

4,535.76

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

2

OF

2

DAVID A. PENDRETON FRIENDS FOR DAVID PENDRETON

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
4-14-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MIKE OTA 415 S. BERETANIA ST. HONOLULU, HI 96813	LEGISLATIVE HOUSE DINNER	\$40-
4-22-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S.P.S. 335 HAHANI ST. KAIKUA, HI 96734	Postage	111.00
4-18-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OAHU LEAGUE OF GOP WOMEN 1561 KANUHI ST. #1405 HONOLULU, HI 96814	FUNDRAISER	70.00
4-30-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION TORKILSON, KATZ, FURUSERA, MOORE & HEATHEXTON 700 BISHOP ST. 15TH FLOOR HONOLULU, HI 96813	LEGAL SERVICE	127.70
5-22-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII ELECTION ^{CAMPAIGN} FUND 235 S. BERETANIA ST. #300 HONOLULU, HI 96813	FINE - DOCKET #03-05	100-
5-22-03	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S.P.S. 335 HAHANI ST. KAIKUA, HI 96734	POSTAGE	2.67
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

391.37

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

4,927.13

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	DAVID A. PENDLETON P.O. Box 203 KAHUA HI 96734 LEGISLATOR/STATE OF HI		1,500	<input type="checkbox"/> FORGIVEN 1,500	0
2-27-03	LEGAL FEES				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	1,500	1,500	
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	1,500		
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		1,500	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....			0

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.